

# Tuesday, October 24, 2023 Regular Board Meeting

Hopkins Middle School 1601 Clarkson Road Hopkins, SC 29061

# **1.** Pursuant to the Freedom of Information Act (FOIA), the public will be provided access to the livestream of the meeting via the district's website (www.richlandone.org)as well as in person with limited seating.

# 2. 5:00 P. M. EXECUTIVE SESSION

# 3. Office of the Superintendent

- 3.01 JUUL Lawsuit and Social Media Lawsuit Settlements presented by Dr. Richardson
- 3.02 Legal Advice Related to the Transfer of Property presented by Dr. Richardson
- 3.03 Legal Advice Related to a Procurement Contract presented by Dr. Richardson

# 4. Office of Human Resources

- 4.01 HR/Personnel Updates presented by Dr. Long
- 4.02 Employee Suspension without Pay presented by Dr. Long
- 4.03 Leave of Absence presented by Dr. Long
- 4.04 Hiring of Personnel presented by Dr. Long

# 5. Office of the Board

5.01 Superintendent's Evaluation presented by Chairwoman Harris

# 6. 7:00 P.M. PUBLIC SESSION

# 7. Call to Order

- 7.01 Invocation presented by Commissioner Clyburn
- 7.02 Agenda Adoption presented by Chairwoman Harris
- 7.03 Reassignment Process presented by Dr. Witherspoon
- 7.04 Public Participation presented by Chairwoman Harris

#### 8. Consent Agenda

- 8.01 October 10, 2023 Minutes
- 8.02 September 2023 Financials presented by Mathews-Hazel

# 9. Office of Academics

9.01 2022-2023 Accountability Presentation presented by Drs. Miner and Williams

# **10. Office of Human Resources**

- 10.01 HR/Personnel Updates presented by Dr. Long
- 10.02 Employee Suspension without Pay presented by Dr. Long
- 10.03 Leave of Absence presented by Dr. Long
- 10.04 Hiring of Personnel presented by Dr. Long

# **11. Office of Finance**

11.01 Contract: Financial Advisor Services presented by Outing

# 12. Office of Operations

12.01 Transfer of Property presented by A. Cooper

# **13. Office of the Superintendent**

13.01 JUUL Lawsuit and Social Media Lawsuit Settlements presented by Dr. Richardson

13.02 Superintendent's Report presented by Dr. Witherspoon

# 14. Office of the Board

14.01 Superintendent's Evaluation presented by Chairwoman Harris

14.02 Board Report presented by Chairwoman Harris

#### 15. Adjournment

15.01 The next regular Board meeting of the Richland One Board of School Commissioners will be held on Tuesday, November 14, 2023 at the Stevenson Administration Building, 1616 Richland Street, Columbia, SC 29201