



Tuesday, March 26, 2024
Regular Board Meeting

Hand Middle School
2600 Wheat Street
Columbia, SC

1. Pursuant to the Freedom of Information Act (FOIA), all persons, organizations, and media outlets, as requested, have been notified of the time, date, place, and agenda of this meeting.

2. 6:00 PM EXECUTIVE SESSION

3. Office of Human Resources

3.01 HR Personnel Update presented by Dr. Koumas

3.02 Administrative Hire presented by Dr. Koumas

3.03 Employee Suspension presented by Dr. Koumas

3.04 Hiring of Personnel presented by Dr. Koumas

4. Office of the Superintendent

4.01 Legal Advice related to Construction Project: Vince Ford Early Learning Center presented by Dr. Richardson

5. 7:00 PM PUBLIC SESSION

6. Call to Order

6.01 Invocation

6.02 Agenda Adoption presented by Chairman Bishop

6.03 School Board Spotlight presented by Commissioners Devine and Myers

7. Office of Academics

7.01 Middle School Quiz Bowl Program presented by Drs. Hasinger and Kaczor.

8. Public Participation

8.01 Public Participation presented by Chairman Bishop

9. Consent Agenda

9.01 Minutes: March 12, 2024

9.02 February 2024 Financials presented by Ms. Mathews-Hazel

10. Office of Human Resources

10.01 HR Personnel Update presented by Dr. Koumas

10.02 Administrative Hire presented by Dr. Koumas

10.03 Employee Suspension presented by Dr. Koumas

10.04 Hiring of Personnel presented by Dr. Koumas

11. Office of Finance

11.01 Contract: Science Supplies and STEM Laboratory Equipment and Furniture presented by Ms. Outing

11.02 Contract: New Laptop Computers presented by Ms. Outing

11.03 Contract: Provide New Educational Books, Textbooks, and Publications-Cooperative Contract presented by Ms. Outing

11.04 Contract: HVAC Replacement - WG Sanders Middle School Grace Theater presented by Ms. Outing

11.05 Contract: Furniture & Furniture Consulting Services presented by Ms. Outing

11.06 Contract: Temporary Nurse Staffing Services presented by Ms. Outing

11.07 Contract: Provide Kronos Software License and Support presented by Ms. Outing

11.08 Contract: Scholastic Summer Reading Books presented by Ms. Outing

12. Office of Operations

12.01 Support Letter - Land Acquisition - McEntire JNGB presented by Grant

13. Office of the Superintendent

13.01 Legal Advice related to Construction Project: Vince Ford Early Learning Center presented by Dr. Richardson

13.02 Superintendent's Report presented by Dr. Witherspoon

14. Office of the Board

14.01 Board Report

15. Adjournment

15.01 The next regular meeting of the Richland One Board of School Commissioners' will be held on April 23, 2024 @ 7 PM at the Stevenson Administration Building (SAB) @ 1616 Richland Street, Columbia, SC 29201.