

Tuesday, April 23, 2024 Regular Board Meeting

Stevenson Administration Building 1616 Richland Street Columbia, SC 29201

1. Pursuant to the Freedom of Information Act (FOIA), all persons, organizations, and media outlets, as requested, have been notified of the time, date, place, and agenda of this meeting.

2. 5:00 PM OPEN SESSION: Budget Work Session

2.01 Budget Work Session presented by Ms. Bing

3. 6:00 PM EXECUTIVE SESSION

4. Office of Human Resources

- 4.01 Contract Renewals and Non-Renewals for 2024-2025 presented by Dr. Koumas
- 4.02 Administrative Hire presented by Dr. Koumas
- 4.03 Employee Suspension without Pay presented by Dr. Koumas
- 4.04 Employee Suspension without Pay presented by Dr. Koumas
- 4.05 Employee Suspension without Pay presented by Dr. Koumas
- 4.06 Hiring of Personnel presented by Dr. Koumas

5. 7:00 PM PUBLIC SESSION

6. Call to Order

- 6.01 Invocation
- 6.02 Agenda Adoption presented by Chairman Bishop
- 6.03 School Board Spotlight presented by Commissioners Lominack and Harris

7. Office of Academics

- 7.01 Underperforming Schools Quarterly Update presented by Dr. Miner
- 7.02 2024-2025 Textbook Recommendations presented by Dr. Fields
- 7.03 Crayton Middle School International Trip presented by Ms. Ferguson
- 7.04 Hand Middle School Language Immersion International Trip presented by Ms. Ferguson
- 7.05 Hopkins, W.A. Perry and W.G. Sanders Middle School International Trip presented by Ms. Ferguson
- 7.06 Early Childhood Presentation presented by Ms. Sturdivant

8. Public Participation

8.01 Public Participation presented by Chairman Bishop

9. Consent Agenda

9.01 Minutes: March 26, 2024

10. Office of Human Resources

- 10.01 Contract Renewals and Non-Renewals for 2024-2025 presented by Dr. Koumas
- 10.02 Administrative Hire presented by Dr. Koumas
- 10.03 Hiring of Personnel presented by Dr. Koumas

11. Office of Finance

- 11.01 Approval of Bond Resolution presented by Ms. Mathews-Hazel
- 11.02 March 2024 Financials presented by Ms. Mathews-Hazel

12. Office of the Superintendent

12.01 Superintendent's Report presented by Dr. Witherspoon

13. Office of the Board

- 13.01 2024-2029 District Strategic Plan presented by Dr. Miner
- 13.02 Appointment of Naming Committee presented by Chairman Bishop
- 13.03 Appointment of Dr. Cassandra Legette for First Steps Board presented by Dr. Williams
- 13.04 Nomination of SCSBA Region & Director presented by Chairman Bishop
- 13.05 Board Report

14. Adjournment

14.01 The next regular meeting of the Richland One Board of School Commissioners' will be held on May 14, 2024 @ 7 PM at the Stevenson Administration Building (SAB) @ 1616 Richland Street, Columbia, SC 29201.