



**Tuesday, August 13, 2024**  
**Quarterly Board Work Session**

**3:00 PM**  
**Stevenson Administrative Building (SAB)**  
**1616 Richland Street**  
**Columbia, SC 29201**

**1. Pursuant to the Freedom of Information Act (FOIA), all persons, organizations, and media outlets, as requested, have been notified of the time, date, place, and agenda of this meeting.**

**2. Call To Order**

2.01 Agenda Adoption presented by Dr. Bishop

**3. 3:00 PM OFFICE OF ACADEMICS**

3.01 Strategic Plan Review & Goals presented by Dr. Miner

3.02 Teaching and Learning: Updates presented by Dr. Williams

**4. Adjournment**